



**RANCH SHOW**  
[sussex.horseshow.net](http://sussex.horseshow.net)

FOR OFFICE USE ONLY

Cash: \_\_\_\_\_ Check # \_\_\_\_\_

ENTRY NUMBER \_\_\_\_\_

Coggins \_\_\_\_\_ Papers \_\_\_\_\_ ApHC Card \_\_\_\_\_

PERSON PAYING BILL \_\_\_\_\_ EMAIL \_\_\_\_\_

HORSE'S NAME \_\_\_\_\_ MEMBER \_\_\_\_ NO \_\_\_\_ YES \_\_\_\_\_ NUMBER \_\_\_\_\_  
SEX \_\_\_\_\_

**RANCH SHOW**

CLASS NUMBERS \_\_\_\_\_

CLASS NUMBERS \_\_\_\_\_

EXHIBITOR NAME \_\_\_\_\_ DOB \_\_\_\_\_

**SELECT DIVISION FOR DAY END AWARDS**

**RANCH** \_\_\_\_ OPEN W/T \_\_\_\_ YOUTH W/T \_\_\_\_ NON-PRO W/T \_\_\_\_ NOVICE W/T \_\_\_\_ PRIME TIME W/T  
\_\_\_\_ OPEN W/T/L \_\_\_\_ YOUTH W/T/L \_\_\_\_ NON-PRO W/T/L \_\_\_\_ NOVICE W/T/L \_\_\_\_ PRIME TIME W/T/L

**CREDIT CARD INFORMATION**

Name On Card \_\_\_\_\_ Card Number \_\_\_\_\_ Expiration \_\_\_\_\_ CVV \_\_\_\_\_

**WAIVER**

**SCHS Waiver:** The undersigned releases the leasers of the property on which the equine event is being held & SCHS.. as the sponsor of the event from any liabilities resulting from injuries, illness or damage incurred to person, animal or property by the undersigned, by members of his/her family, or by any other spectator, participant, or animal while attending this event. Also, SCHS. will not be liable for any damage to or failure of equipment while at this event. I, the undersigned, concur that equine animal activities involve risks that are essentially impractical or impossible for SCHS. to prevent or eliminate; and that those inherent risks of an equine activity must be borne by those who engage in those equine activities. This signed class entry form will be retained by SCHS and made a part of the event's entry records. This signed waiver applies to all phases of this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_

I have read and understand the terms of this wavier  
(Rider under 18 years must have Parent/Guardian Sign)

Entries are available to be made online & preferred -  
[www.sussex.horseshow.net](http://www.sussex.horseshow.net)

Paper entries must be sent to Kristen via email/PDF  
[scobhorseshow@yahoo.com](mailto:scobhorseshow@yahoo.com)

Stall Reservations need to go to  
[horseshowstabling@gmail.com](mailto:horseshowstabling@gmail.com) as well as on your entry!

[See schedules for full instructions and deadlines](#)

**FEES**

OFFICE//USAGE FEE \$30 \_\_\_\_\_

CLASS # \_\_\_\_\_ @ \$15 \_\_\_\_\_

POST ENTRY FEE \$20 \_\_\_\_\_

**STALLS**

\_\_\_\_ \$40 DAY \_\_\_\_ \$65 NIGHT \_\_\_\_ \$110 WKND

CAMPER \_\_\_\_ \$65 NIGHT \_\_\_\_ \$110 WKND